

ALPINE ACADEMY , INDORE

BOOK LIST 2026-2027

Grade – VII

- 1) Raindrops (7) Ratna Sagar Publication
- 2) English Grammar Composition (7) Inventant Education
- 3) मधुप मधुबन (7) Madhuban Publication
- 4) व्याकरण वाटिका (7) Madhuban Publication
- 5) कतिका (Sanskrit) (7) अमित प्रकाशन
- 6) Living Maths (7) Ratna Sagar Publication
- 7) Journey through Science (7) S. Chand Publication
- 8) Cambridge Social Science (7) Cambridge University press
- 9) Artificial Intelligence (7) Inventant Education
- 10) Mind Booster
A book of Aptitude & reasoning (7) Rohan Book Company
- 11) Right Turn (Moral Values) (7) Rohan Book Company

ITEMS	NUMBER
Pencil / Sketch Colour	1
Transparent Cover Roll	as per requirement
Gel Pen, Pencil , Eraser & Sharpner	1 pkt.
Single Line copy (172 Pages) (18 x 24)	5
Single Line copy (120 Pages) (18 x 24)	2
Arithmetic copy (Maths)	2
Drawing copy (72pages)	1
Test copies (50 pages)	7

ALPINE ACADEMY , INDORE

BOOK LIST 2026-2027

Grade – VIII

- | | |
|------------------------------------|----------------------------|
| 11) Raindrops (8) | Ratna Sagar Publication |
| 2) English Grammar Composition (8) | Inventant Education |
| 3) मधुप मधुबन (8) | Madhuban Publication |
| 4) व्याकरण वाटिका (8) | Madhuban Publication |
| 5) कतिका (Sanskrit) (8) | अमित प्रकाशन |
| 6) Living Maths (8) | Ratna Sagar Publication |
| 7) Journey through Science (8) | S. Chand Publication |
| 8) Cambridge Social Science (8) | Cambridge University press |
| 9) Artificial Intelligence (8) | Inventant Education |
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BOOK LIST 2026-2027

Grade – X

1)	Sparsh Hindi B	NCERT
2)	Sanchayan	NCERT
3)	English First Flight	NCERT
4)	English Foot Print	NCERT
5)	Science	NCERT
6)	Maths	NCERT
7)	History	NCERT
8)	Political Science	NCERT
9)	Economics	NCERT
10)	Geography	NCERT
11)	Artificial Intelligence	Dhanpat Rai (Sumita Arora)
12)	Reference Maths(Optional)	R.D.Sharma
13)	Reference Physics(Optional)	S.Chand & Co.
14)	Reference Chemistry(Optional)	S.Chand & Co.
15)	Reference Bio(Optional)	S.Chand & Co.
16)	Reference English Together with Grammar & Composition	Wren & Martin

Copy - 8 Long Note Books, 6-Test Copies 50 page, Science Practical Copy

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BOOK LIST 2026-2027

Grade - XI

1.	English	Hornbill	NCERT
2.	English	Snapshot	NCERT
3.	Physics	Physics Part I	NCERT
4.	Physics	Physics Part II	NCERT
5.	Chemistry	Chemistry Part I	NCERT
6.	Chemistry	Chemistry Part II	NCERT
7.	Math	Mathematics Part I	NCERT
8.	Math	Mathematics Part II	NCERT
9.	Biology	Biology	NCERT
10.	Business Studies	Business Studies I	NCERT
11.	Economics	Microeconomics	NCERT
12.	Economics	Statistics	NCERT
13.	Hindi Core	Aroh	NCERT
14.	Supplementary Hindi	Vitan	NCERT
15.	Hindi	Abhivyakti aur madhyam	NCERT
16.	Accountancy	Accountancy Part I	NCERT
17.	Accountancy	Accountancy Part II	NCERT
18.	Physical Education	Physical Education	Sparkling Publication
19.	Informatics Practices	Informatics Practices XI by Sumita Arora	Dhanpat Rai & Sons Publication
20.	Lab Manual –Physical Education, Physics, Chemistry, Biology, Math		

Reference Books (optional)

- 1. Physics – Pradeep (part I and II)**
- 2. Mathematics – R D Sharma**
- 3. Biology – Exam-kit**
- 4. Chemistry – Modern ABC or Comprehensive Chemistry**
- 5. Accounts- T S Grewal , D.K.Goyal**
- 6. Economics- T R Jain, V K Ohri**
- 7. Business Studies – Poonam Gandhi**

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BOOK LIST 2026-2027

Grade - XII

1.	English	Flamingo	NCERT
2.	English	Vista Supplementary Reader	NCERT
3.	Physics	Physics Part I	NCERT
4.	Physics	Physics Part II	NCERT
5.	Chemistry	Chemistry Part I	NCERT
6.	Chemistry	Chemistry Part II	NCERT
7.	Math	Mathematics Part I	NCERT
8.	Math	Mathematics Part II	NCERT
9.	Biology	Biology	NCERT
10.	Business Studies	Business Studies I	NCERT
11.	Business Studies	Business Studies II	NCERT
12.	Economics	Indian economic development	NCERT
13.	Economics	Macroeconomics	NCERT
14.	Hindi Core	Aroh	NCERT
15.	Supplementary Hindi	Vitan	NCERT
16.	Hindi	Abhivyakti aur Madhyam	NCERT
17.	Accountancy	Accountancy Part I	NCERT
18.	Accountancy	Accountancy Part II	NCERT
19.	Physical Education	Physical Education	Sparkling Publication
20.	Informatics Practices	Informatics Practices XII by Sumita Arora	Dhanpat Rai & Sons Publication
	Lab Manual – Physical Education Physics, Chemistry, biology, Math		Elite Publication

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- 4. Chemistry – Modern ABC or Comprehensive Chemistry**
- 5. Accounts- T S Grewal , D.K.Goyal**
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