## A. GENERAL INFORMATION:

| INFORMATION                      | DETAILS                            |
|----------------------------------|------------------------------------|
| NAME OF THE SCHOOL               | ALPINE ACADEMY                     |
| AFFILIATION NO. (IF APPLICABLE ) | 1030828                            |
| SCHOOL CODE (IF APPLICABLE)      | 50793                              |
| COMPLETE ADDRESS                 | SCH.NO.97, PART-4, SLICE-3, VIGYAN |
| WITH PIN CODE                    | NAGAR, ANNPURNA ROAD, INDORE       |
|                                  | MADHYA PRADESH - 452012            |
| PRINCIPAL NAME                   | BASANTI BISHT                      |
| PRINCIPAL                        | M.A., B.ED                         |
| QUALIFICATION                    |                                    |
| SCHOOL EMAIL                     | alpineacademyindore@gmail.com      |
| CONTACT DETAILS                  | 9425052122                         |

### **B. DOCUMENT AND INFORMATION:**

| DOUCMENTS INFORMATION                         | LINKS OF UPLOADED DOCUMENTS                           |  |
|---|---|--|
| COPIES OF AFFILIATION / UPGRADATION LETTER    | http://alpineacademy.in/wp-                           |  |
| AND RECENT EXTENSION OF AFFILIATION IF ANY    | content/uploads/2025/06/Grant-Letter-1.pdf            |  |
| COPIES OF SOCIETIES / TRUST / COMPANY /       | http://alpineacademy.in/wp-                           |  |
| REGISTRATION / RENEWAL CERTIFICATE, AS        | content/uploads/2025/06/Registration-Certificate-of-  |  |
| APPLICABLE                                    | Trust_Society.pdf                                     |  |
| COPY OF NO OBJECTION CERITIFICATE (NOC)       | http://alpineacademy.in/wp-                           |  |
| ISSUED ,IF APPLICABLE ,BY THE STATE GOVT. /UT | content/uploads/2025/06/State-NOC.pdf                 |  |
| COPY OF RECOGNITION CERTIFICATE UNDER RTE     | http://alpineacademy.in/wp-                           |  |
| ACT ,2009 AND IT'S RENEWAL IF APPLICABLE      | content/uploads/2025/06/RecognitionCertificate-1.pdf  |  |
| COPY OF VALID BUILDING SAFETY CERTIFICATE AS  | http://alpineacademy.in/wp-                           |  |
| PER THE NATION BUILDING CODE                  | content/uploads/2025/06/PWD.pdf                       |  |
| COPY OF VALID FIR SAFETY CERTIFICATE ISSUED   | http://alpineacademy.in/wp-                           |  |
| BY THE COMPETENT AUTHORUTY                    | content/uploads/2025/06/Fire-NOC.pdf                  |  |
| COPY OF THE SELF CERTIFCATION SUBMITTED BY    | http://alpineacademy.in/wp-                           |  |
| THE SCHOOL FOR AFFILIATION/ UPGRADATION /     | content/uploads/2025/08/WhatsApp-Image-2025-08-31-at- |  |
| EXTENSION OF AFFILATION                       | 16.16.51.jpeg   |  |
| COPIES OF VALID WATER ,HEALTH AND SANITATION  | http://alpineacademy.in/wp-                           |  |
| CERTIFICATES                                  | content/uploads/2025/06/Health-Sanitation.pdf         |  |
| COPY OF NO OBJECTION CERITIFICATE (NOC) FOR   | http://alpineacademy.in/wp-                           |  |
| TWO SHIFTS                                    | content/uploads/2025/11/NOC-for-Two-Shift.jpeg        |  |
|   |   |  |

### C. RESULT AND ACADEMICS:

| DOUCMENTS INFORMATION                      | LINKS OF UPLOADED DOCUMENTS   |
|--|---|
| FEE STRUCTURE OF THE SCHOOL                | http://alpineacademy.in/wp-content/uploads/2025/06/FEES-STRU.2025-26.jpeg                         |
| ANNUAL ACADEMIC CALENDER                   | http://alpineacademy.in/wp-<br>content/uploads/2025/06/Session-Planner-2025-26-<br>WS.pdf         |
| LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)   | http://alpineacademy.in/wp-content/uploads/2025/08/WhatsApp-Image-2025-08-31-at-16.10.52.jpeg     |
| LIST OF PARENTS TEACHERS ASSOCIATION (PTA) | http://alpineacademy.in/wp-<br>content/uploads/2025/08/PTA-OF-ALPINE-ACADEMY-<br>2025-26-1-1.jpeg |

#### LAST YEARS – RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

### **RESULT OF CLASS X AND XII**

| CLASS | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE<br>REMARKS |
|-------|------|---------------------------|-----------------------|----------------------------|
| X     | 2024 | 166                       | 166                   | 100%                       |
| XII   | 2024 | 102                       | 85                    | 89%                        |

# D. STAFF (TEACHING):

| INFORMATION                        | DETAILS                    |
|------------------------------------|----------------------------|
| PRINCIPAL                          | BASANTI BISHT (M.A., B.ED) |
| TOTAL NO.OF TEACHERS               | 108                        |
| PGT                                | 13                         |
| TGT                                | 42                         |
| PRT                                | 53                         |
| TEACHERS SECTION RATIO             | 1:5                        |
| DETAILS OF SPECIAL EDUCTOR         | 1                          |
| DETAILS OF COUNSELLOR AND WELLNESS | 1                          |

### D. SCHOOL INFRASTRUCTURE:

| INFORMATION  | DETAILS |
|--|---------|
| TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                  | 4735    |
| NO.AND SIZE OF THE CLASS ROOMS<br>(IN SQ MTR)                | 81 & 47 |
| NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (SQ MTR) | 05 & 56 |
| INTERNET FACILITY  | YES     |
| NO. OF GIRLS TOILETS   | 06      |
| NO. OF BOYS TOILETS  | 06      |